Science and Technology

Engineering, Applied Sciences, Pure Sciences, Information and Communication Technology, Agriculture and Industries, Fisheries

Family and Society

Population, Demography, Social Statistics, Conflict and Peace Studies, Gender and Sexuality, Anthropology, Cultural Studies

Tourism and Hospitality

Heritage, Event Tourism, Eco Tourism, Health Tourism, Tourism policy and Planning, Tourism Marketing, Logistic and Transport

Important Dates

Submission of Extended Abstracts:2014.11.15

Notification of Acceptance and Review

Comments: 2014.12.05

Submission of Revised Extended

Abstracts: 2014.12.12

Submission of Full Papers 2015.01.01

Early Bird Registration: 2014.12.06

2015.01.01 2015.01.10

Conference Dates: 2015.03.02/03

High quality full papers would be published in a special issue.

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http://www.hss.ruh.ac.lk/icpst/index.html

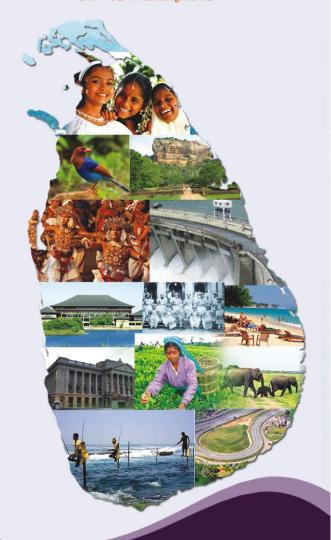
Faculty of Humanities and Social Sciences, University of Ruhuna, Matara, Sri lanka.

SRI LANKA'S POSTCOLONIAL LEGACY 1815-2015





International Conference on Postcolonial Societies in Transition(ICPST) 02 - o3 March, 2015



Organizers:

Faculty of Humanities and Social Sciences, University of Ruhuna, Matara, Sri lanka

Introduction

The Faculty of Humanities and Social Sciences, University of Ruhuna, Matara, Sri Lanka is in the process of organizing a forum for scholars of colonial and post colonial studies throughout the globe to share their research, remarks, observations, ideas, views, opinions, arguments, positions, theories, models, and discoveries about various subjects in a wide spectrum of related disciplines. It is said that research confined to nation states and new nation states is a bygone social, cultural, political and economic phenomenon in the postmodern, late capitalist or global world order being experienced today. Therefore, the topic of the conference, formulated so as to mark the 200 years of Sri Lanka's British colonial heritage which is to culminate on the 2nd of March, 2015, has a great deal of currency. The geospace known as the island of Sri Lanka has been under many different foreign influences right from the very beginning of its human habitation. The British captured the island in its entirety on the 2nd of March, 1815 and vigorously propagated on it their system of values in culture, economic, politics, religion, administration, technology, industry, health,

education, etc. Colonialism has made similar impacts throughout the world wherever it had its vested interests. Nations in the colonized world experience both positive and negative conditions engendered by their respective colonial regimes. In this context the moment at which Sri Lanka completes 200 years of colonial legacy provides an appropriate occasion to reflect on colonialism with a view to obtaining critical assessment of the experience, developing new strategies and models for the former colonial societies to follow while facing the challenges of future, and defining the possible contributions such societies could make to the betterment of life on the planet earth.

Conference Logo



Sub Themes

Economy and Development

Economics, Management and Finance, Regional and Zonal Development, Community Development, Rural and Urban Planning

Environment and Ecology

Forestry, Irrigation and Hydrology, Land and Land Use Patterns, Remote Sensing and GIS, Disaster Management, Climate Change

Health and Hygiene

Medicine, Food and Nutrition, Sexuality, Reproductive Health, Family Planning, Traditional and Modern Health Practices

History and Archaeology

Political and Cultural History, International Relations, Heritage Management, Traditional and Indigenous Knowledge, Archaeology

Language and Education

Oriental and Occidental Languages, Language Pedagogy, Language Policy, Education and Social Change, Literacy and Communication, Education and Technology

Arts and Culture

Rituals and Magic, Music, Drama, Cinema, Painting, Sculpture, Literature and Criticism

Political Changes

Constitutional Development, Public Policy and Administration, Law and Ethics, Good Governance, Human and Fundamental Rights, Party Politics, Religion, Race and Politics